

GRU-Gas Marketing Rep Sr Approval

Date

| Natural Gas  | HOMEOWNE               | :R           |                      |  |                    |
|--|------------------------|--------------|----------------------|--|--------------------|
| GRU Customer Information G   |                        |              |                      | GL Account #: 650315 I/O 461007<br>G C A N P F |                    |
| GRU Customer Name*:  |                        |              |                      | Check Date:                                    |                    |
| Mail Address:  |                        |              |                      |  |                    |
| Dity/State/Zipcode:  |                        |              |                      | Check #:                                       |                    |
|  |                        |              |                      | Mail to: Gainesville Region                    | nal Utilities      |
| Phone: .ocation of Unit (if different from above)  |                        |              |                      | Gas Marketing<br>PO Box 147117,                | Station E2E        |
| ddress:  |                        |              |                      | Gainesville, FL 32                             |                    |
| Proof of Purchase and installation <u>IS</u> required  | l. Conver              |              | Date<br>Installed    |  | GRU<br>Use Only    |
| Natural Gas Electronic Ignition Central Furnace  | Elec                   | \$500        | motumou              | Partnering Contractor                          | Approved           |
| Rebate Amount based on conversion  | Oil                    | \$500        |                      |  |                    |
|  | LP                     | \$300        |                      |  |                    |
| Additional Furnace   | Elec                   | \$300        |                      | Partnering Contractor                          | Approved           |
| Rebate Amount based on conversion  | Oil                    | \$300        |                      |  |                    |
|  | LP                     | \$200        |                      |  |                    |
| latural Gas Energy Efficient Water Heater  | Elec                   | \$500        |                      | Partnering Contractor                          | Approved           |
| Quantity   | Oil                    | \$500        |                      |  |                    |
| ank or Tankless Style - Rebate Amount based on conversion  |                        | \$350        |                      |  |                    |
| Additional Water Heater  | Elec                   | \$300        |                      | Partnering Contractor                          | Approved           |
| Quantity   | Oil                    | \$300        |                      |  |                    |
| ank or Tankless Style - Rebate Amount based on conversion  |                        | \$300        |                      | D 1 1 0 1 1                                    |                    |
| latural Gas Energy Efficient Range<br>Rebate Amount based on conversion  | Elec                   | \$100<br>N/A |                      | Partnering Contractor                          | Approved           |
| Repate Amount based on conversion  | Oil<br>LP              | \$75         |                      |  |                    |
| latural Gas Energy Efficient Dryer   | Elec                   | \$100        |                      | Partnering Contractor                          | Approved           |
| Rebate Amount based on conversion  | Oil                    | N/A          |                      | T draining Contractor                          | прроточ            |
|  | LP                     | \$75         |                      |  |                    |
| /lultiple Appliance Allowance  | Elec                   | \$150        |                      | Partnering Contractor                          | Approved           |
| flust install water heater and two of following:   | Oil                    | \$150        |                      |  |                    |
| range, dryer or furnace  | LP                     | \$150        |                      |  |                    |
| Cooling (not included in max allowable rebate)   | Elec                   | \$750        |                      | Partnering Contractor                          | Approved           |
| Rebate Amount  | Oil                    | \$750        |                      |  |                    |
|  | LP                     | \$750        |                      |  |                    |
| Other  |                        |              |                      |  | Approved           |
|  |                        |              |                      |  |                    |
| MAXIMUM ALLOWABLE REBATE per address   | TOTA                   | AI.          |                      |  |                    |
| Not to exceed: \$1,600 for oil /electric conversion or   |                        | ALLOWED      |                      |  | \$                 |
| \$1,050 for LP conversion  | REBA                   |              |                      |  | T                  |
|  |                        |              |                      | •  |                    |
|  | Qualificati            |              |                      |  |                    |
| Please see our website or call Gas Marketing for determination of reba   |                        |              |                      | a measures may be performed p                  | orior to issuing r |
| A CHECK will be issued to the mailing address listed above. Please a<br>hereby agree that the qualifications will be met as stated and that mo |                        | -            |                      | t to the amount if any owed to                 | SRII               |
| noroby agree that the qualifications will be thet as stated aftid that mo  | ines que unuer tills i | anowalice II | iay be cieulleu IIIS | t to the amount, ii any, owed to t             | Jivo.              |
| GRU Customer Signature* Date   |                        |              |                      |  |                    |
|  |                        |              |                      | Questions? Call Gas Ma                         | -                  |
|  |                        |              |                      | at 352-393-                                    | 1464.              |
| GRU-Gas Marketing Rep Date   |                        |              |                      |  |                    |

FOR GRU USE ONLY

Supplier #: